

White lady wants all Negroes to move to Texas

Los Angeles California Tribune
OKLAHOMA CITY — The Oklahoma Black Dispatch, published here, last week received a letter from a white woman in St. Paul, Minn., Mrs. Catherine Berkins, who suggested that since Negroes "are not wanted anywhere", they should "apportion a part of a state, preferably Texas . . . to comprise a Negro state."

Mrs. Berkins, who said she was writing to a Minnesota senator, Sen. Bilbo, and the governor of Oklahoma about the idea, was evidently aroused by the Columbia, Tenn., case, which, she complained, "does not ring true of Americanism." *Sat 4-27-46*

"It really acts like Communism," she said. "It seems you blacks are not wanted anywhere. Why not then contact with your national representatives, to bring it before the Congress to apportion a part of a state, preferably Texas, or some other southern state or sections of several, to comprise a Negro state, where you can administer your own laws, subject to the national as other states?"

Ask Territorial Concessions On Africa Soil

Memphis World Memphis Tenn.
Tuesday 6-4-46
Delegation Meets

With Officials Of State Dep't

WASHINGTON — (ANP) — Five delegates of the National Joint Conference committee of the New Harlem Tenants league, New York City, met with officials of the state department Friday to discuss a resolution asking for territorial concessions in Africa for 400,000-000 black peoples of the world.

The delegation, led by Victor C. Gaspar, asked that the resolution be directed to the UNO conference for favorable consideration. The resolution, which pointed out that white men are conscious of the fact that Africa belongs to the black people who were driven and stolen from that land to slavery in America, asked that Africa be returned to the black people of the

world, that political and economic dependence may be realized for the oppressed and discriminated against. *6-4-46*

The resolution further stated that the organization realized that many Negroes of the nation hatred the idea of going back to Africa "or to try this experiment" but they attributed it "to wilful ignorance and the lack of proper vision and education. They are completely unconscious of their ancient African history."

DON'T KNOW BETTER

It continued, "they don't know anything better than to be fully satisfied with industrial discrimination, race hatred, prejudice, jim-crowism, lynchings, injustice and the denial of the enforcement of the 13th, 14th and 15th amendments of the constitution."

In conclusion, they appealed to Britain and America thru the UN to liberate African territory to the black peoples of the world if peace and social security of the world would meet with success. The resolution also advocated freeing lands of other nations.

The committee that met with Francis Russell, chairman of public liaison and other officials of the state department included the Revs: F. M. Bayne, national general chairman; Don E. Pedro, Mrs. Katie Thompson, national president of the Missionary organization and Prof. Hubert M. Cox all of New York.

"Back" To Africa

Universal Negro Improvement Association began last month publishing the African World edited by E. T. Brown. Purpose of the new mag is to arouse and "awaken" interests in the Garvey Back-To-Africa movement. UNIA's committee voting the motion picture originally named it the Garvey's Voice, but editorial board changed name to the African World.

Says Return to Africa

Negroes' Only Salvation

I've been a reader of the Chicago Defender for a number of years. I sold it in the streets of Chicago in its infancy, a sheet so to speak. I wish to submit a few suggestions in regard to the subject of status as a race in the minority group. In my humble opinion, I believe instead of always protesting to the

ones that mistreat us, we should demand what every other civilized minority group is demanding all over the world. *6-1-46 Sp.*

That is, a government of our own. No one can deny us our rights to any part of Africa or all of it, and I do know that this demand is not unreasonable either to the white or black races. For the white

race made a promise to take us and Christianize and civilize us, then return us back to Africa. The white race, at least the Americans, did try to do just that by acquiring territory in the middle '60's of Liberia, West Africa. Of the then freed 4,000,000 slaves, only one tenth or a total of 400,000 went to this part of Africa and they or their offsprings are still there keeping the home fires burning.

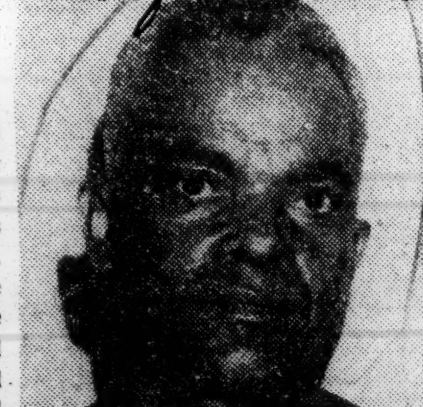
On these grounds alone the American Negroes should concentrate on joining his brothers and sisters in Liberia instead of protesting to the white race and blaming him for every misfortune, or his unfair dealings with us. Let him know that we feel that all of his abuses can be avoided if we are sent back or permitted to go home as an alternative. I'm willing to bet he (the white man) will at least heed our protests more. As it is, he does you and I harm. We protest to him, that gets us exactly nowhere fast. *Chicago*

Of course I know and all of us know the Negro has many white friends. When I say friends, I mean just that. For if we didn't have, our lot in this country could and would be miserable indeed on the basis of equality in any specific phase. The way I see it and from common sense thinking and first placing myself in the white man's place in America, I cannot bring myself around to where I could honestly consider a bunch of ex-slaves to ever advance enough in any field of endeavor and especially socially to the point I'd be bound to respect him as an equal and still remain in my house. *Ill.*

Now, on the other hand, if he is allowed to leave my house and get one of his own, his achievements would have to be reckoned with soon or later and that, brother, would be real honest to goodness recognition. — Arthur Danridge, Chicago 9, Ill.

Wants 200 Families.

The Afro-American



Sat. G. HENRY RICKETTS, 7/13/46
former American citizen and now a business man in Monrovia, Liberia, who recently came to the U.S. to purchase industrial equipment and to induce 200 colored families to voluntarily resettle on 40,960 acres of land near Monrovia. *Baltimore Afro-American (ANP Photo).*

ALABAMANS FRAME RESOLUTION ASKING AN ALL-WHITE NATION

MONTGOMERY, Ala., June 22

—(P)—A resolution aimed at keeping Congressman John Sparkman and Frank Boykin from entering the race for the U. S. Senate, and calling for the constitutional amendment making the U. S. in the future an all-white nation, was prepared today for submission to the State Democratic Executive Committee.

A resolution was drawn up by Thomas H. Maxwell, committee member from Tuscaloosa, as the party group met here to fix dates for a senatorial primary.

On the racial question, the resolution said:

"We favor amending our national constitutional that it authorize the repatriation to areas of ancestral origin of all undesirable elements to the goal that after 500 years of nationality our citizenry would be composed entirely of Caucasians and their descendants."

The resolution also advocated the acquisition from England and France of lands adjacent to Liberia for the purpose of enlarging that republic sufficiently to "colonize there, in their natural home, people of African descent, to live and move and have their education untrammelled by the laws and customs of the white race."

Not Interested in Africa

The News and Courier

Europeans came to Virginia 340 years ago.

Soon other Europeans came to other parts of the territory that is now the United States. *Charleston, S. C.*

They were adventurous souls, though many of them were indentured servants escaping from debtors' prison, and they fought a good fight. Many of them were massacred, others perhaps should have been; the great majority were fine fellows who were not afraid of sacrifice. The only unions they had were for protection against the native Indians.

At last they succeeded in building the richest country on Earth, this republic which has lost much of its republican character. *Sun. 11-3-46*

Millions of the descendants of the early white adventurers are well-to-do now or wealthy, among them the Franklin Roosevelt family whose ancestors were bold, able, shrewd, entrepreneurs, the kind of men who breed "economic royalists".

These adventurers brought negroes with them or imported them from Africa. Many of the negroes had been slaves in Africa and all were ignorant savages. They were

imported through the agency of middlemen, traders in slave property; they were brought to every colony and were slaves. They remained slaves in regions where slavery paid. As slaves they had to work and to obey, and as slaves they learned the rudiments of white men's "civilization", acquired habits of earning bread and many of them gained skill in trades.

Eighty-one years ago negro slavery in the United States came to an end, and since then, a period of nearly three generations, they have had increasing opportunities to be educated and to accumulate property. Some of them, a few, are persons of a high order of intellect, educators, writers and artists. Numbers of them are fairly well-to-do. The other day one of their newspapers printed that the aggregate income of the negroes in South Carolina in 1945 was \$300,000,000, and that, we say again, was at least twice the income of the white people in South Carolina when they were building cotton mills in 1895.

Africa, still the "Dark Continent," is a land of opportunity, as was North America in the 17th century. American negroes could go to Africa and not only help to lead their kinsmen into the areas of light, of civilization, but make for themselves name, fame and fortune. Many of them would fail—as many a white man failed in Massachusetts, Virginia, South Carolina, 275 years ago.

One seldom hears of an American negro going to Africa, missionaries excepted. The political energies and literary talents of the American negroes are expended for the most in effort to "get in with the white folks". The parts of the Earth, and Africa is one of them, are now so closely knit that anybody of any color or creed can go from any part to another. The American negroes will leave to white men to exploit the Africans.